

B

- bare percept, 196, 201, 222, 393
- Barnard, G. William, 130, 191, 289, 394, 472
- Bäumer, Bettina, 28, 55, 104, 119, 161, 293
- Baumer-Despeigne, Odette, 55, 112, 115, 118, 119, 162, 173, 175, 180, 182, 189, 418
- Begreifen*, 38
- Being, 19, 21, 32, 40, 43-47, 50, 51, 54, 61, 62, 75, 92, 104, 114, 132, 134, 150, 151, 159, 160, 163, 172, 186, 188, 213, 229, 230, 231, 237, 238, 257, 261-268, 274, 279-282, 334, 339-390, 401, 409, 413, 417-421, 427, 429, 442, 448, 457-470, 478, 481-488, 506, 509-519
- belief, 6, 12, 33-39, 128-130, 134, 150, 344, 421, 430, 440, 444, 474, 475, 479, 483, 484, 487, 501, 504, 511
- beyond beliefs, 474
- Benedictine, 1-5, 136, 179, 300, 368, 477
- Bergson, Henri, 9, 26, 27, 29, 254
- Bhagavad Gītā*, 9, 28, 57, 285, 324, 326, 340, 406, 522
- bhakti*, 66, 93, 98, 107, 136, 288, 344, 360, 402, 406, 513
- Bharati, Agehanananda, 296, 306
- Bhave, Vinoba, 299, 307, 319
- bheda*, 110, 219, 243, 245, 250, 337
- bhedabheda Vedānta*, 352
- bhoga*, 217, 218
- Bible, 62, 64, 119, 130, 138, 140, 160, 163, 188, 227, 228, 231, 266, 288, 373, 397, 400, 401, 412, 413, 423, 424, 429, 473; See Scriptures
- Blake, William, 22
- Blofeld, John, 116
- bodhisattva*, 112, 317, 326, 329, 451, 487
- Boehme, Jakob, 253
- Bohm, David, 37
- Bowes, Pratima, 286, 341, 342
- Bradley, F.H., 9, 26
- brahnavidyā*, 295
- Brunton, Paul, 66, 78, 79, 305, 306, 496, 524
- Bruteau, Beatrice, 453
- Buber, Martin, 419
- Buddha, 28, 49, 111-116, 125, 134, 167, 181, 194, 197, 239, 264, 266, 272, 273, 296, 314, 383, 384, 407, 415, 422, 423, 429, 470, 482, 510
- Buddhaghosa, 198
- buddhi*, 126, 204, 271, 313, 412
- Buddhism, Buddhist, 16, 32, 57, 90, 108, 111-115, 121, 192-194, 198, 200, 205, 207, 209, 210, 223, 233, 239-241, 258, 266, 268, 269, 272, 273, 308, 316, 320, 325, 351, 358, 381, 383, 392, 428, 455, 459, 461, 463, 480-487, 508
- Ch'an, 208
- early Buddhism, 194, 331, 351
- Hua-Yen, 195, 233, 242, 480
- Indian, 197
- Mādhyaṃika, 194, 195, 200, 244, 248, 267, 337, 351, 371, 385, 464
- Mahāyāna, 71, 205, 207, 274, 282, 331
- , 195-200, 209, 210, 240, 351, 464, 483, 505
- Zen, 117, 455, 422, 483
- Bultmann, Rudolf, 259, 368

C

- cakras*, 95, 132, 184, 185, 224, 516
- calculative thinking, 23, 46
- Campbell, Joseph, 497
- Carmelite, 185-190, 225, 237, 275, 277, 294
- causation, 34, 195, 392, 396, 481, 520
- cave of the heart, 66, 68, 88, 92, 139, 142, 167, 232, 356, 357, 458
- cessation of consciousness, 197-205, 211, 213, 222, 223, 245, 246, 263, 515
- Chaduc, Marc, 7, 117-124, 128, 136, 145, 153-179, 185, 188, 189, 249, 290, 293, 294, 296, 301, 309, 312, 317, 319, 337, 379, 410, 440, 443, 456, 457, 473, 475, 476, 486, 487, 504, 513
- Chadwick, Major, 73, 74, 90
- Chapman, J. Harley, 523
- Chapple, Christopher, 210, 343
- Chidananda, Swami, 7, 119, 123-125, 171, 188, 414, 447
- child, children, child-like, 23, 101, 103, 159, 168, 180, 216, 231, 239, 256, 292, 311, 358, 408, 453, 454, 499
- Christ, 1, 5, 56, 93-96, 103, 109, 111, 122, 140, 160, 182, 187, 258, 259, 265, 271, 284, 316, 317, 320, 329, 347, 373, 376, 390, 391, 398, 400, 406, 409, 414, 415, 420-436, 458, 471,

- 476, 487, 489, 504, 507, 511, 515, 523
- Cosmic Christ, 93
- Clooney, Francis X., 412
- co-esse*, 346, 417
- Cohen, S.S., 90
- communion, 86, 90, 154, 170, 230, 231, 311, 318, 346, 360, 374, 408, 409, 410, 411, 417, 418, 426, 432, 454, 473
- concept, 11, 17, 21, 25, 26, 29, 30, 33-48, 54, 61, 62, 72, 73, 90, 106, 107, 112, 114, 134, 139, 143, 144, 147, 157, 177, 182, 190, 196, 206, 208, 223, 244, 250-279, 286, 355, 370, 388, 389, 405, 415, 419, 433, 435, 439, 442, 459, 462-469, 483, 487, 491, 500-525
- abstract, 29
- as expression, 25, 30, 32, 48, 260
- as knowledge about, 29
- as *nāmarūRpa*, 269
- as veil, 22
- beyond concepts, 33, 36, 42, 44, 45, 47, 61, 111, 147, 157, 182, 250-252, 262, 264, 266, 273, 459, 462, 487
- breaks up wholeness, 22, 40, 500
- grasping, 38, 285
- metaphysical, 19, 279
- reductivism, 20, 501
- valid use, 463-465, 513, 514
- conceptual, 19, 37-48, 140, 145, 149, 150, 176, 190, 252-269, 418, 439, 463-465, 486
- categories, 34
- constructs, 196, 201
- formulations, 60, 455, 512
- framework, 37, 134, 190, 425, 427, 430, 434-441, 450-456, 486, 517, 518
- 201
- knowledge, 38, 43, 64, 105, 253
- monism, 14
- overlay, 17
- thought, 11, 37, 46, 134, 248, 337, 463
- conceptualizing, 21, 23, 29, 261, 482
- consciousness, states of, 27, 67, 68, 141, 151, 197, 198, 205, 220, 221, 287, 290, 294
- constructivism, 22, 33-37
- Constructivist Model, 33-37, 196, 201, 209
- cosmic diversity, 335, 468, 470
- Cox, Harvey, 360
- creativity, 23, 45, 104, 210, 230, 283, 340, 343, 348, 349, 384, 412, 462, 494, 513
- creeds, 32, 365, 501
- Cullman, Oscar, 375
- Cusa, Nicholas of, 253
- D**
- dalit*, 477, 478
- dark night of the soul, 229, 277, 360, 442, 453, 486, 491
- darshanas*, *darśanas*, 8, 18, 264, 339, 480
- darśan*, 84-87
- Davis, Caroline Franks, 339
- Dayananda, 57, 324
- de Nobili, Roberto, 5
- de Smedt, Marc, 408
- death, 7, 58-66, 83, 88, 108, 120, 121, 126, 128, 130, 156-161, 171-177, 182, 194, 197, 215, 246, 279, 280, 308, 310, 329, 334, 345, 355, 383, 406, 410,
- beyond death, 160, 175, 177, 435, 436
- deconditioning, 33
- deconstruction, 43
- del Vasto, Lanzo, 78, 81, 82
- dependent origination, 392
- depth, 14, 54, 101, 106, 114, 147, 154-159, 175, 221, 250, 265, 269, 284, 295, 320, 339, 356, 402-410, 423, 428, 431, 451, 485, 515, 519
- dreamless sleep, 221; see *sushupti*
- of Being, 159, 160
- of God, 365
- of heart, 102, 136, 186, 209, 284, 356, 383
- of myth, 259
- of oneself, 28, 33, 101, 106, 143, 147, 149, 162, 163, 169, 181, 231, 259, 263, 320, 321, 328, 333, 379, 383, 386, 421, 426, 491
- of soul, 236, 491
- of substance, 83
- of the I, 249
- of universe, 368
- of spirit, 228
- of Trinity, 158-160
- Derrida, Jacques, 43, 248, 249, 482
- Deussen, Paul, 17, 18, 26, 323, 471, 472
- Deutsch, Eliot, 76
- Devananda, 5, 25, 126
- Devas*, 92, 235, 280
- Devi*, 89, 107
- dhyāna*, 102, 10-3, 112, 150, 165, 222, 263

- dialectic, 205, 244, 335, 460, 465, 467, 470
 dialectical, 43, 267, 427
 dialogal phenomenology, 51
 diksha, *dīkshā*, 7, 110, 119-124, 154, 167-169, 175, 188, 294, 312, 379, 504
 direct experience, 27, 28, 45, 68, 74, 76, 77, 105, 148, 151, 153, 288, 359, 434
 direct path, 66
 directionality, 394, 395
 disappointment, 2, 6, 26, 84, 85, 225, 451, 496, 501
 dis-incarnation, 82
 distinctions, 20
 beyond distinctions, 244, 249, 250
 Dooyeweerd, Herman, 465, 468, 481
 doubts, 6, 7, 61, 94, 126-128, 141, 156, 176, 255, 285, 440, 488
 dread, 98
 dreams, 53, 80, 86, 122, 178, 220, 245, 255, 473, 492
 drive, 122, 386, 489, 492, 512
 Dupuis, Jacques, 55, 111, 303, 372, 408, 409
durée, 29
dvandva, 176, 192, 231, 292, 309, 315, 336, 337, 422, 435, 455
 dyad, 107, 155
 dynamic, 1, 11, 13, 72, 104, 218, 236, 309, 342, 348, 349, 368, 446, 458, 461, 483-493
 dynamism, 29, 360, 375
 401, 407, 466, 469, 494, 501
 ecstasy, 84, 128, 162, 200, 216, 219, 225, 227, 311, 316, 360
 ego, 67, 75, 84, 95, 100-102, 126, 131, 135, 143-150, 166, 189, 201, 203, 211-222, 226, 228, 234, 239-246, 250, 271, 282, 292, 312-319, 327, 338, 377, 402, 404, 408, 418, 419, 423, 429, 438, 449, 452, 453, 457, 471, 473, 487, 494-498, 508, 513, 516-520, 523, 525
 beyond ego, 80, 131, 145, 338, 438, 449, 457, 481, 495, 508, 523
 egolessness, 211, 312
eidōs, 38, 260-264, 347, 376, 415, 462
ekam advitīyam, 142, 278, 442, 460, 467, 485
ekam eva advitīyam, 401
ekatdrishti, 177
ekatvam, 374, 399, 418, 510
 elaborated, 41, 525
élan, 42, 327
 Eliade, M., 57, 135, 462, 489, 490
 Elijah, 167-171, 185-189
 Emanation, 186, 249, 331, 342-345, 361, 365-370, 374, 386, 390, 419, 458
 Emerson, Ralph Waldo, 22
 emotion, 97, 98, 226, 312, 406, 478
 beyond joy, 112, 147
 empiricism. See also *pramānas*.
 beyond empirical ledge, 69, 487, 493
 beyond sensation, 172, 241, 255, 357
 radical empiricism, 29
 emptiness, 195, 222-227, 231, 240, 264, 272, 274, 282, 283, 344, 361, 366, 380-385, 392, 394, 420, 460, 482, 487; see *śūnyatā*
 empty, 34, 306, 326, 382-385, 396
 emptying, 82, 179, 183, 186, 274, 345, 367, 372, 442, 495
enantiodromia, 521
 enchantment, 43
 enstasis, ecstasy, 219, 221, 225, 367
 beyond enstasis and ecstasy, 219
entelechia, 522
epektasis, *epextasis*, 461, 519
 epiphany, 40, 96, 181, 237, 423
 epistemology, 30, 34, 35, 49, 51, 257, 502
epoché, 52
Ereignis, 21
Erscheinung, 52
 essence, 29, 51-54, 88, 202, 208, 220, 221, 230, 261, 275, 276, 323, 337-341, 344, 348, 349, 373, 374, 448, 457
 eternal, 8, 9, 32, 43, 75, 86, 107, 145, 149, 162, 175, 211, 213, 222, 230, 254, 258, 314, 345, 346, 355, 365, 372-376, 379, 385, 399, 403, 417, 424, 432, 436, 440, 486, 501, 517
 Eternal Now, 32, 116, 314, 376, 377, 378, 459
 know-
 eternity, 116, 122, 126, 155, 229, 283, 297, 302, 309, 314, 318, 366, 375, 376, 377, 378,

E

Eckhart, Meister, 8, 13, 57, 59, 60, 186, 188, 253, 273, 274, 294, 353, 367, 368, 371,

379, 383, 384, 401, 425, 432,
443, 457, 458, 475, 519
ethics, 11, 287, 289, 290, 300,
304, 306, 316-325, 425, 470-,
474, 478, 487
beyond good and evil, 314,
480, 487
Eucharist, 94, 119, 127, 180,
233, 391, 431, 432
Evans-Wentz, W.Y.,
everyday experience, 35-39, 42,
44, 46, 54, 196, 201
evolution, 261, 307, 349, 364,
367, 368, 386-395, 407, 478,
485, 507, 509, 520
ex nihilo, 371, 372
existential, 51, 167, 176, 177,
274, 278, 300, 308, 309,
337, 355, 402, 416, 421,
424, 428, 434, 477, 483,
492
existentialism, 19, 25, 279-281
beyond existentialism, 280,
281
existentialist, 25, 51, 279, 280
Existenz, 54
experiential expressions, 50, 53,
153
explication, 39, 279
explode, explosion, 127, 132,
134, 135, 161, 164, 167, 173,
175, 182, 190, 268, 271, 399,
400, 433
extraversion, 83
extrovertive, 215

F

Fathers of the Desert, 2
Feuerstein, George, 290
Fichte, Johann Gottlieb, 469
finite, 43, 116, 117, 356, 372
fission, 134, 135
flash, 25, 48, 113, 132, 146, 154,
162-164, 169, 225, 252, 253,
356, 404, 413
Flax, Jane, 36
Forman, Robert K.C., 35, 199,
200, 214, 215, 449
Fort, Andrew O., 210, 218, 298,
305, 309, 310, 318, 450, 451,
480
Frege, Gottlob, 335
Freud, Sigmund, 22, 390, 489,
503, 520
fruits of the experience, 130,
288
Fullness, 41, 114, 162-165, 175,
219, 220, 233, 264, 275, 317,
341, 347, 361, 367, 380-386,
421, 423, 429, 433, 444, 490
fundamental forces, 41
fundamentalist, 31

G

Gadamer, H.G., 23, 24, 26, 30,
42, 43
game, 33, 258, 302, 472; see *līlā*
Gandhi, 57, 78, 82, 94, 299, 307,
319
Ganesh, 237
Gangotri, 58, 99, 121, 152, 153,
236, 307, 526

Gauḍapāda, 71, 185, 207, 209,
419, 479
Gelassenheit, 46, 281
Gispert-Sauch, Fr. G., 54, 271,
445
Gnānānanda, 6, 27, 28, 48, 55,
56, 60, 78, 93, 96-113, 123,
131, 150-152, 208, 219, 223,
239, 282, 283, 298, 301, 305,
320, 337, 343, 350, 382, 405,
432, 433, 445, 447, 454, 486,
492
gnosis, 165, 167, 271, 295, 366,
367, 423, 490
gnostic, 295
Goel, Sita Ram, 5, 126
Gould, Stephen Jay, 395
Grail, 176-185, 241, 265, 456,
488, 504, 505
Grant, Sara, 135, 437, 477
grasp, 10, 47, 49, 117, 237, 285,
460, 462
grasping, 38, 83, 261, 262, 267,
463, 500
Greek, 5, 38, 61, 124, 134, 141,
184, 230, 245, 263, 266, 358,
428, 503
Fathers, 2, 59, 149, 276, 427
framework, 416, 422
philosophy, 18, 349
thought, 61, 262-265, 276,
347, 360, 432, 437, 457,
458
Griffiths, Fr. Bede, 5, 7, 25, 56,
126, 231, 258
Griffiths, Paul, 196-202, 449

guhā, 187, 357, 404, 405, 436.

See cave of the heart

Gunkel, Hermann, 368

Gurdjieff, 95

guru, 7, 28, 59, 62, 67, 68, 73,
77, 93, 95, 99, 104, 107-110,
117, 118, 136, 141, 154-165,
169, 170, 189, 190, 235, 311,
350, 364, 404, 426, 439, 443,
486, 493, 496, 497, 513

guru bhakti, 109, 110, 123

H

Hackbarth-Johnson, Christian,
55, 57, 78

Hacker, Paul, 5, 26, 27, 69, 318,
323-325, 339, 340, 342, 348,
351, 352, 361, 373, 446, 478,
479, 536

Halbfass, Wilhelm, 17, 26, 27,
28, 32, 68, 69, 76, 99, 325,
339, 455, 478, 536

Harilal, 91-96, 127, 141, 148,
166, 235, 278, 297, 311, 475

heart, 58, 67, 68, 72, 74, 76, 87,
92, 95, 100-118, 135-137,
145-147, 150, 163, 166, 170,
172, 176, 182-190, 209, 211,
219, 223-226, 232, 233, 237,
238, 254, 284, 292, 295, 299,
337, 343, 354, 356, 357, 361,
363, 378, 384, 398, 419, 421,
426, 427, 448, 454, 457, 478,
492, 507, 509, 515

heart attack, 7, 125, 127, 153,
171-181, 312, 315, 441, 456,
457, 473, 476, 486, 492, 522

heart-space, 73

Heidegger, Martin, 17, 19, 21,
25, 37, 38, 40, 43, 45, 46, 47,
51-54, 57, 176, 220, 245,
261-263, 268, 279, 281, 338,
352, 355, 378, 429, 457, 459,
462, 488, 500, 536, 539

Heraclitus, 262

Herbert, Jean, 78-84, 144, 397

Hermeneutic Model, 23, 37, 40-
45, 116

hermeneutics, 22, 37, 43

hiérophanies, 489

Hisamatsu, Shin'ichi, 508, 509

Holy Spirit, 4, 82, 329, 350,
373, 420, 426, 432

homoversals, 39, 505

Hopkins, Gerard Manley, 159

horizon, 39, 90, 435

Husserl, Edmund, 50-52

Huxley, Aldous, 537

hyperion, 370

I

"I Am", 122, 257, 397-421, 424,
430, 434, 435, 437, 447, 486

I Ching, 396

idealism, 35, 217, 243, 304, 366,
394, 429

ideas, 25, 47, 53, 80, 94, 109,
124, 127, 134, 212, 245, 249,
250, 253, 255, 260, 264, 271,
273, 282, 285, 290, 321, 365,

414, 421, 433, 464, 476, 495,
501, 505

beyond ideas, 48, 255, 285

identity, 153, 159, 196, 202,
213, 228, 239, 240, 324, 328,
331, 352, 362, 411, 466, 469,
497

and otherness, 420

personal, 32, 131, 226, 228,
338

subject and object, 196

with *Brahman*, 10, 339, 351,
371, 423, 446, 465, 466,
468, 486

with Shiva, 105

idolatry, 257, 355, 407, 504

"I-I," 67, 68, 72, 75, 151, 226

illusion, 12, 19, 69, 160, 233,
246, 270, 294, 308, 310, 321,
327, 332, 336, 342, 346-352,
387-390, 432, 444, 445, 450,
458, 475, 480, 485, 499, 500,
520

immanence, 145, 296, 340, 349,
353-355, 379, 397, 485

immediate, 42, 45, 48, 77, 95,
116, 127, 129, 139, 157, 190,
201, 287, 305, 389, 393, 416,
453, 476, 490

Immediate Experience, 2, 22-49,
57, 64, 67, 76, 77, 196, 476,
502

impermanence, 135, 233, 383,
394, 396, 482, 487

impermanent, 194, 385

impulse, 79, 126

incommensurable, 36
 inculturation, 5
 individuation, 185, 494, 506,
 515, 516, 521
 beyond individuality, 24
 Indra's Net, 195, 242, 321, 396,
 480, 481, 487
 ineffable, 31, 43, 48, 49, 156,
 190, 275, 345, 362, 409, 446,
 460, 461, 479, 507, 524
 infinite, 22, 43, 72, 106, 142,
 145, 150, 154, 168, 174, 197,
 210, 227, 230, 238, 293, 341,
 356, 360, 366, 385, 417, 441,
 474
 instrumentality, 51
 integration, 30, 93, 200, 303,
 340, 438, 472, 491, 514, 515,
 525
 intentionality, 50, 52
 interdependent origination, 194,
 195
 interrelatedness, 242, 245, 311,
 321, 368, 383, 392, 396, 450,
 480-487
 intersubjectivity, 51
 introversion, 83, 231
 introvertive, 215
 intuition, 4, 9, 22-30, 34, 42, 46,
 60, 64, 67, 82, 91, 114, 124,
 134, 163, 172, 176, 177, 205,
 251, 253, 254, 269, 270, 273,
 286, 288, 289, 302, 304, 335,
 339, 359, 387, 394, 403, 411,
 412, 446, 455, 464, 482, 483,
 500-515
 beyond intuition, 269

involution, 349, 367, 368, 485,
 520
 inwardness, 45, 144, 219
 irrational, 23, 30, 46, 493
 irrationalism, 46, 463
 irrationalistic, 23
 irreducible, 29, 470
 Īśvara, 214, 270, 275, 328, 335,
 336, 404
 Iyer, V. Subrahmanya, 494, 496,
 518

J

jīvanmukta, *jīvanmukti*, 68, 71,
 105, 108, 141, 160, 174,
 210-218, 221, 235, 246, 247,
 282, 288, 290, 309, 310, 311,
 317, 327, 332, 348, 353, 376,
 379, 418, 450-453, 463, 471,
 480, 486, 487, 490, 519
 jagrat sushupti, 151, 216
 James, William, 26-30, 129,
 191, 287, 390, 393, 394, 472,
 499
 Jesus, 79, 87, 92, 96, 112, 125,
 138, 157-161, 167, 170, 175,
 181, 184, 189, 190, 235, 238,
 250, 252, 266, 272, 281, 285,
 291, 299, 311, 315-322, 350,
 364, 383, 386, 397-430, 434-
 437, 477, 486, 510, 511, 515
 Jewish, 33, 106, 262, 264, 274,
 350, 400, 415, 428
jñāna, 60, 107, 288, 300, 378,
 402, 430, 513

jñāni, 71, 81, 100, 216, 218,
 230, 238, 239, 295, 297, 313,
 316, 327, 378, 407, 408, 454,
 455, 467, 471
 Jung, C.G., 12, 30, 31, 53, 59,
 95, 120, 185, 284, 338, 369,
 390, 396, 414, 426, 462, 481,
 489-525
 jyoti , 140, 141, 147, 156, 163,
 164, 243; see light

K

kaivalya, 301, 310, 449, 450
 Kalliath, Antony, 13, 410
 Kant, Immanuel, 34, 35, 43,
 116, 394, 410, 524
karma, 71, 107, 215-218, 288,
 317, 320, 379, 402, 436, 437,
 451, 453, 480, 486
karunā, 320
 Kashmir Śaivism, 28, 103-107,
 218, 222, 223, 310, 342, 343,
 348, 349, 350, 445, 446, 480,
 486
 Katz, Steven D., 33-36
kenosis, 186, 229, 230, 274, 345,
 349, 367, 370, 372, 427, 429,
 485
kevala, 142, 193, 213, 216, 221,
 227, 229, 327, 332, 333, 345,
 350-354, 357, 360, 372, 375-
 377, 401, 402, 406, 410, 411,
 431, 436, 440-442, 449-453,
 457, 458, 478, 485, 486, 509,
 518, 525
 beyond *kevala*, 229

knots of the heart, 235, 243,
246, 254, 255, 493
knowledge by acquaintance, 29,
129
koan, 113, 115, 285
koinonia, 230, 319, 346, 417,
418, 446, 473, 478
Krishna, 28, 107, 147, 182, 319,
389, 414, 421
Krüger, J.S., 17, 19, 30, 38, 39,
135, 198, 200, 201, 220, 233,
249, 257, 271, 288, 307, 368,
380, 385, 391, 392, 405, 413,
481, 505
Kuhn, Thomas, 35
Kundalini, 90, 93, 103, 104,
106, 123, 124, 147, 161, 184,
190, 224, 225, 226, 343, 367,
451, 489, 516, 519, 523, 537,
538, 541, 543

L

līlā, 71, 390
Lacombe, Olivier, 58, 59, 71,
76, 78, 82, 83, 114, 149, 207,
225, 349, 362, 369, 442, 457
Lakshman, Sarma K., 80, 398
leap, 21, 46, 47, 92, 252, 261,
268, 279, 375, 386, 388, 464
Lebenswelt, 38
Leitmotifs, 53
Lemarié, Fr. Joseph, 9, 82, 111,
115, 428, 441, 459, 472, 489
Lemoine, Yvonne, 315
levels, 207, 306, 371, 470, 476,
482, 500

of consciousness, 94, 95, 130,
131, 132, 141, 145, 165,
256, 514
of reality, 69, 102, 193, 208,
209, 236, 278, 289, 302,
314, 331, 332, 336, 341,
358, 371, 376, 397, 451,
457, 459, 464, 465, 514
of *samādhi*, 212
libido, 489, 492, 494, 521
life-world, 38, 39, 40, 279
light, 4, 25, 54, 108, 118, 123,
124, 127, 135, 140, 141, 145-
148, 154, 156, 160, 161, 163,
169, 188, 211, 224, 225, 227,
243, 253, 265, 283, 311, 316,
339, 354, 355, 363, 373, 383,
387, 392, 397, 413, 429, 436,
489, 490, 495, 513, 514
beyond darkness, 161
linga, lingam 109, 135, 140,
169, 225, 236
linguistic, 20, 40, 249, 256, 388,
474
beyond language, 44, 67,
105, 109, 113, 117, 162, 223,
232, 252, 278, 279, 345, 459,
513
linguisticity, 37, 39, 42
listening to Being, 46, 51, 52,
176
literalism, 31, 510
lived experience, 38, 39, 174,
279, 440
logic, 8, 9, 10, 53, 69, 97, 132,
134, 152, 159, 191, 195, 244,
250, 254, 261, 274, 286, 290,

308, 331, 335, 336, 340, 341,
352, 362, 363, 394, 440, 460,
465-470, 475, 479, 486, 501,
517
beyond logic, 468
beyond reasoning, 117, 134
logicism, 69, 335, 414, 465-468
logos, 18, 23, 117, 159, 256,
257, 264, 359, 363, 364, 415,
443, 461, 510
beyond *logos*, 257
Lossky, V., 273
Lott, Eric, 306
love, 64, 81, 108, 130, 138, 155,
168, 175, 177, 183, 230, 235,
261, 288, 311, 318-324, 335,
340, 345, 346, 360, 366, 374,
386, 392, 406, 417, 418, 427,
431, 472-474, 478, 485, 513
Loy, David, 16, 17, 21, 48, 192,
193-209, 213, 222, 226, 233,
234, 244, 246, 248, 253, 281,
282, 283, 287, 288, 312, 314,
321, 326-331, 336-338, 342-
344, 356, 370, 381, 384-386,
392-396, 405, 438, 446, 459,
463, 464, 468, 481-483

M

Mahadevan, T.M.P., 10, 65, 75,
91, 101, 186, 533
mahānirvāna, 88
mahavakyas, 62, 68, 77, 101,
119, 232, 265, 270, 323, 399,
430, 466

- manas*, 61, 103, 166, 167, 223,
242, 254, 258, 271, 281, 293,
313, 321, 412
beyond *manas*, 223
- manifestation, 40, 52, 65, 71, 72,
88, 104, 118, 169, 187, 193,
195, 204, 230-240, 277, 302,
322, 328, 335, 343, 347-349,
352, 363, 366-368, 372, 374,
376-378, 422, 424, 444, 458,
461, 469, 495, 509
beyond manifestation, 187,
277
- mantras*, 65, 103, 113, 119, 164,
165, 174, 334
- Marcel, Gabriel, 380
- Maritain, Jacques, 82
- mauna*, 120, 137, 154
- māyā*, 6, 9, 10, 12, 69, 71, 103,
124, 165, 203-208, 217, 218,
223, 246, 257, 270, 278, 294,
315, 321, 327, 331, 332, 336,
346-352, 360, 367, 373, 374,
382, 388, 424, 427, 428, 435,
441, 444, 445, 450, 472, 480,
487, 514, 516
- mediated, 33, 34, 35, 37, 45
- mediating, 34, 35
- meditation, 6, 44-49, 56, 63, 68,
77, 86, 89-95, 100, 102, 103,
104, 112, 113, 132, 136, 148,
150-152, 165, 172, 179, 188,
195, 196, 222-225, 238, 239,
241, 255, 263, 288, 306, 316,
319, 320, 324, 329, 412, 416,
430, 449, 452, 487, 490, 513,
515, 519, 525
- meditative experience, 44, 47
- meditative recollection, 46
- meditative thinking, 46, 47, 281
- Mees, Gualtherus H., 496, 499,
514
- meeting of hearts, 25, 26
- Mehta, Dinshaw K., 94-96, 109,
132, 387, 490, 492, 515, 522
- Mehta, J.L., 17-21, 38, 43, 44-
58, 120, 121, 220, 221, 245,
261, 266, 267, 279, 281, 355,
370, 388, 405, 413, 462, 463
- Merstone, Ethel, 85, 87, 90, 139
- Merton, Thomas, 57
- meta-linguistic, 42, 43
- metaphysical, 19-21, 38, 46,
193, 267, 279, 289, 441, 475,
481, 524
- metapyschic powers, 95
- meta-religion, 483
- methodology, 21, 479
- microcosm, 302, 303, 419, 470
- Mind-only, 195, 200, 222, 240,
483
- mind-to-mind transmission, 116,
117, 392
- mindfulness, 165
- mirage, 6, 25, 60, 87, 126, 440
- mokṣa*, 105, 165, 166, 217
- monasticism, 2-5, 12, 13, 84,
105, 112, 142, 143, 184, 185,
225, 273, 277, 291, 292, 297,
299, 308, 316, 472, 473, 477,
487, 489
- Monchanin, Abbé Jules, 3-6,
56, 59-62, 79, 83-88, 90, 103,
104, 112, 120, 134, 139, 184,
186, 187, 254, 261, 262, 273-
277, 283, 288, 295, 299, 323,
332, 343, 348-350, 353, 358-
361, 365-375, 380, 381, 389-
391, 413, 442, 447, 448, 460,
461, 466, 469, 474, 489, 490
- monism, 7-10, 13, 14, 111, 121,
191, 207, 208, 230, 270, 275,
309, 310, 332, 333, 335, 336,
343, 351, 358, 359, 361, 363,
381, 382, 442, 445, 485
- monistic, 8-10, 13, 14, 71, 80,
81, 93, 191, 196, 207, 216,
217, 234, 242, 243, 303, 331-
335, 339, 340, 343, 350, 381,
384, 385, 441, 444, 445, 449,
450, 465, 467, 487
- monk, 1-7, 71, 112, 119, 123,
136, 179, 234, 291-309, 470,
472
- monotheism, 265
- moral, 129, 130, 287, 288, 300,
314, 321, 323, 392, 469, 472,
538
- Muktananda, Swami, 290, 343
- Müller-Ortega, Paul, 217
- Murti, T.R.V., 244
- mystery, 32, 41, 43, 46, 48, 88,
95, 120, 122, 126, 133, 154,
155, 167, 175, 180, 181, 184,
189, 231, 256, 257, 258, 268,
272, 280, 284, 300, 301, 312,
314, 341, 344, 345, 346, 350,
353-355, 358, 362-364, 367,
372, 374, 378, 387, 406, 407,
416, 417, 423, 430, 433, 434,

465, 477, 493, 504, 507-511,
519, 524
inner mystery, 264, 272
interior, 106, 261
of Absolute, 336
of *advaita*, 150, 173, 258,
272, 322, 340
of Arunāchala, 136
of Being, 114, 134, 228, 263,
327, 424, 467, 479, 482
of beyond, 95
of Christ, 259, 398, 423
of creation, 350, 373, 403
of depth, 147
of Eucharist, 391
of faith, 3, 271
of God, 7, 8, 345, 404, 418,
423, 425, 512
of heart, 87
of India, 187, 277
of *kenosis*, 345
of love, 346
of man, 423
of man, the universe and
God, 42
of oneself, 33, 136, 170, 259,
264, 265, 375, 403, 414,
421, 423, 425, 493
of Presence, 106, 471
of relationship, 107, 338
of time, 229
of the Trinity, 159, 160, 228,
229, 362, 443, 468
of the Virgin, 367
of the void, 116
mystical heresy, 36

myth, 23, 25, 30, 40,-47, 64,
122, 154, 167-184, 251, 255-
260, 266, 268, 270, 271, 277,
317, 364, 388, 407, 408, 430,
437, 462, 465, 477, 479, 487,
489, 501-513
beyond myth, 173, 268
mythos, 18, 23, 171, 178, 259,
415, 443

N

Nāgārjuna, 9, 195, 205, 214,
244, 248, 267, 271, 392, 394,
468, 475, 482
nāmarūpa, 14, 31, 33, 42, 48,
98, 115, 130, 164, 229, 254,
258, 259, 265, 268, 269, 293,
355, 407, 409, 415, 417, 427,
433, 439, 443, 463, 474, 476,
483, 486, 512, 513
beyond *nāmarūpa*, 355, 419,
435
Nayanmars, 100
near-death, 63, 157 173, 176,
178, 235, 246, 379, 441, 452,
456, 486
neo-Hinduism, 5, 10, 26, 27, 32,
318, 323, 364, 411, 413, 448,
455, 471, 472, 478, 487
neti neti, 142, 268
neutrality, 16, 18, 51, 52
nihilistic, 267, 385
nirguṇa, 141, 203, 204, 274,
275, 308, 336, 339, 389, 411
nirvāna, 193, 205, 207, 308,
331, 337, 482, 508

nirvikalpa, 128, 141, 201-234,
243, 251, 281, 287, 290, 296,
297, 309, 310, 316, 317, 393,
394, 436, 449, 450-456, 470,
486, 505, 517, 518, 525
nitya, 6, 302
Nityananda, Swami, 56, 349
noetic, 30, 186, 274
no-mind, 124, 217, 326
non-conceptual, 39, 40
non-monistic, 1, 7-14, 29, 72,
73, 80, 81, 104, 121, 141,
160, 230, 248, 286, 303, 317,
318, 339, 340, 344, 359, 382,
419, 440, 443-446, 467, 468,
484-489, 497
non-perception, 196, 198, 200
noosphere, 391
no-self, 193. See *anātman*
nothing, 102
number, numeration, 10, 229,
362, 381, 466
beyond unity, 73
numinous, 42, 133, 170, 357,
506
Nyssa, Gregory of, 275, 276,
419, 461, 519

O

objectifying, 21, 38, 267, 268
objectivity, 18
Omega Point, 390, 391
One-without-a-second, 193, 204,
227, 230, 278, 335, 345, 401,
417, 433, 442, 460, 467
ontology, 20, 257, 361, 382, 440

original consciousness, 41, 47
 original experience, 42, 52
 Osborne, Arthur, 64, 66, 103
 Oshida, Fr., 114, 115, 484
 other, 73, 106, 124, 133, 142,
 144, 149, 155, 170, 228, 230,
 238-243, 267, 272, 273, 295,
 308, 313-323, 328, 337, 344,
 347, 371, 372, 376, 378, 385,
 399, 402-405, 417, 421, 428,
 438, 451, 494, 509, 523
 Otto, Rudolf, 8, 9, 57, 201, 253,
 336, 367, 368, 384, 398, 465,
 466, 469, 539, 540

P

Pañanīsvāmī, 63-65
 panentheism, 24, 368
 Panikkar, Raimon, 1, 5, 15, 18,
 40, 51-58, 96, 103, 106, 120-
 128, 145, 150, 152, 155, 159,
 165, 167, 180, 189, 256, 258,
 277, 278, 294, 307-309, 337,
 349, 350, 365, 385, 399, 400,
 406, 407, 419, 432, 434, 437,
 444-447, 460, 461, 470, 473,
 482, 483, 487, 519
 pantheism, 4, 24, 60, 111, 270,
 309, 332, 333, 336, 339, 365,
 368, 390, 419, 445
 para-consciousness, 86, 491
 paradigm, 35
 paradox, 49, 159, 166, 249, 285,
 286, 340, 379, 401
paramārtha, 166
paramārthatā, 32, 256

pariṇāma, 365
parināmavāda, 349, 390
 Parmenides, 9, 262, 263, 334,
 346, 347, 358, 457, 460, 483
 Patala Linga, 89
 Patañjali, 73, 93, 222-225, 364
 perception, 11, 22, 70, 95, 190-
 230, 236, 242-250, 281, 370,
 380, 393, 412, 440, 449, 450,
 462, 476, 494
 disappears, 80
 of duality, 72
 subject and object, 11
 perennial experience, 39
 perennial philosophy, 20, 31, 32,
 33, 39, 131, 274, 537
 Periapuranam, 64
 Perovich, Anthony N., 35
 Phūlchatti, 128, 153-167
 phenomenal, 12, 19, 41, 204,
 205, 208, 217, 285, 304, 321,
 332, 367, 374, 384, 385, 415,
 418, 428, 464, 483, 488
 beyond phenomena, 331,
 354, 389
 phenomenology, 49-53, 193
 dialogal, 50, 51, 52
 existential, 51
 philosophemes, 20, 58
 Plato, 9, 57, 262, 263, 274, 338,
 347, 358, 370, 460
Pleroma, 367, 381, 390, 446,
 485, 520
 Plotinus, 9, 13, 57, 62, 253, 274,
 275, 345, 346, 358, 369, 370,
 390, 417, 436, 460, 462

poet, 23, 27, 31, 45, 230, 242,
 283 411
 poetic, 25, 54, 140, 152, 462
 poetry, 31, 79, 80, 93, 101, 126,
 136, 137, 138, 140, 168, 175,
 177, 236, 283, 284, 322, 462
 poet-saints, 27, 57
 pointing to, 30, 52, 54, 237, 413
 Polanyi, Michael, 37
 Poonja, H.W.L., 91, 93, 235,
 311. See Harilal.
 positivist, 49, 479
 postmodernism, 20, 43, 44
 pragmatism, 130, 287, 288, 472,
 499
prajña, 253, 273
Prakṛti, 124
pramāṇas, 464
prānāyama, 103
prārabdha, 215, 216, 317, 436,
 437, 451, 453, 480, 486
pratītya-samutpāda, 194, 195
pratyabhijñā, 28, 103, 104
pratyakṣa, 203-205
 Pre/Trans Fallacy, 47
 pre-conceptual, 37-45, 500
 pre-conscious, 47, 510
 prelinguistic, 42, 43
 primary experience, 41
 primary zones of consciousness,
 41, 506
 prism, 460, 468-470
 projection, 128, 265, 366, 371,
 403-411, 418, 420, 423, 495,
 515
 Pseudo-Dionysius, 262, 274,
 275

psyche, 97, 115, 122, 126, 255,
280, 326, 493, 494, 497, 500,
503, 505, 515, 521, 522, 523
psychoanalysis, 94, 180, 262,
284, 326, 449, 490, 491, 493
beyond psychological, 274
pūjā, 56, 88-90, 103, 108, 235,
263
pūrṇam, 114, 383
pulsions, 41, 506
pure consciousness, 196-251,
287, 290, 291, 296, 306, 309,
332, 333, 342, 353, 371, 381,
401, 409, 417, 435, 437, 441,
449, 452, 456, 462, 470, 486,
487, 519
pure experience, 30, 44, 72, 116,
287, 393, 394, 435
pure perception, 29, 30
purification, 42, 189, 229, 268,
272, 277, 344, 407, 441, 486
Purusha, 60, 119, 124, 160-163,
181, 342, 364, 402, 406, 414,
415, 422, 423, 431, 436, 451,
495, 506, 507, 512, 522, 523

R

Radhakrishnan, Sarvepalli, 9,
10, 26, 32, 57, 411
Ramaṇa Gītā, 65, 88, 356
Ramaṇa Maharshi, 6, 10, 27, 28,
48, 55-103, 107, 111, 130,
131-138, 141, 144, 146, 149-
156, 160, 166, 167, 170-173,
175, 181, 185, 200-235, 243-
246, 255, 258, 259, 264, 277-
290, 295, 298, 301, 303, 304,
305, 306, 309, 310, 312, 316,
339, 342, 348, 350, 352, 356,
387, 388, 397, 398, 409, 411,
418, 421, 423, 431, 432, 445-
457, 472-480, 486-492, 465-
500, 514, 515, 519, 525
Ramakrishna, 78, 100, 118, 269,
323, 324, 325, 455, 483, 497,
514
Rāmānuja, 10, 57, 59, 150, 215,
340, 344, 368, 389, 441
Rambachan, Anantand, 26, 76
ramified, 24, 41, 139, 190
randomness, 394, 395, 396, 481
rationalism, 22, 23, 33, 61, 98
realistic *advaita*, 388, 390, 393
realization, 66, 67, 75, 76, 80,
95, 102, 107, 127, 145, 147,
151, 155, 166, 175, 196, 200,
212, 218, 245, 246, 259, 279,
286, 306, 308, 317, 325, 344,
356, 382, 389, 427, 443, 464,
470, 499, 500, 518, 519, 521,
522
receptive, 85, 86, 392
reciprocal, 321, 344, 346, 354,
404, 418, 420, 465
reductivism, 22, 44, 309, 502
reflection, 9, 25, 40, 253, 258,
321, 327, 386, 393, 416, 524
regression, 24
reincarnation, 437, 522
relativity, 33, 59, 60, 257, 259,
337, 355, 380, 448, 463, 475,
485, 493, 509, 512, 513
Renou, L., 57, 104, 412, 413
renunciation, 3, 13, 47, 64, 100,
103, 104, 119, 125, 144, 152,
178, 217, 218, 291, 292, 293,
297, 298, 310, 324, 450
representation, 19, 29, 38, 268,
462
representational thinking, 21,
38, 47, 266, 267, 281
res, 47, 127
resurrection, 229, 258, 285, 425-
437, 452, 453, 476, 486
return, 24, 42, 47, 52, 71, 105,
119, 149, 156, 157, 162, 163,
179, 198, 212, 227-235, 243,
254, 275, 284, 285, 298, 309,
311, 312, 343, 347, 367, 368,
370, 375, 377, 390, 435, 439,
446, 450, 451, 453, 455, 462,
463, 473, 483, 486, 487, 490,
509, 518-520, 525
Ribhu Gītā, 73, 452
Rishikesh, 7, 26, 58, 60, 91, 114,
120, 123, 128, 153, 167, 169,
170, 171, 173, 177, 180, 184,
189, 315, 531
rishis, 26, 148, 174, 187, 263,
270, 272, 285, 335, 339, 510
Rogers, Murray, 158, 176, 401
romantic, 23, 25, 76, 116, 117
Romanticism, 22-27, 28, 29, 30,
116
Rose, Harold, 108, 491
Rothberg, Donald, 44
Russell, Bertrand, 335
Ruysbroeck, John of, 57, 59, 61,
363, 494

S

- Saccidānanda*, 4, 132, 150, 228, 232, 359, 363, 401
- sādhus*, 60, 89, 269
- saguṇa*, 141, 336, 339, 389, 411
- sahaja samādhi*, 67, 141, 149, 151, 200, 212-222, 227, 231-233, 243-247, 250, 254, 287, 290, 295-297, 309-312, 316, 318, 332, 338, 342, 348, 353, 354, 369, 375, 378, 381, 402, 418, 436, 449-453, 457, 462, 470, 472, 474, 478, 480, 486, 487, 509, 510, 517, 519, 525
- sahasrāra*, 147, 161, 185, 190, 225, 226, 246, 517
- salvation, 6, 82, 166, 258, 303, 313-319, 330, 375, 377, 424-434, 476, 487
- samaṣṭih*, 339
- samādhi*, 35, 56, 67, 88, 106, 108, 128, 200, 210-227, 245, 287, 290, 296, 297, 309, 310, 316, 317, 348, 451, 452, 456, 470, 486, 517, 518, 525
- Sāmkhya*, 71
- samsāra*, 64, 72, 165, 166, 178, 310, 331, 332, 337, 343, 377, 450
- sanmātra*, 47
- sannyāsī*, 4-7, 12, 13, 60, 71, 82, 86, 91, 119, 120, 139, 141, 142, 155, 180, 187, 189, 234, 271, 292, 293, 294, 295, 297, 298, 300, 303, 314-316, 425, 451, 477, 478
- sannyāsa*, 3, 142, 143, 144, 294, 296, 298, 300, 302, 307, 316, 472
- Sarananda, Sr., 56
- sarvam*, 114, 174, 175, 321, 383, 429
- sarvarūpa*, 236, 354, 363
- Sāstrī, T.V. Kapali, 91
- Sastri, Ganapati, 65, 87, 93
- Sāstri, Sūryanārāyana, 104, 349
- satori*, 111, 115, 234, 239, 242, 494, 495
- satyam*, 42, 159, 160, 162, 252, 268
- savikalpa*, 128, 201-222, 507
- Schleiermacher, Friedrich, 24, 37
- scholasticism, 47, 266, 369, 457, 460
- Schopenhauer, Friedrich, 26, 323, 324, 471
- sclerose, sclerosis, 42, 270, 336, 445, 501, 512
- Scriptures., 26, 64, 68, 76, 252, 324, 335, 349, 388, 398, 400, 411-414, 472, 487
- second-hand knowledge, 74
- sedimentation, 42, 512
- seeing *Brahman*, 70, 71, 175, 207, 209, 217, 226, 230, 236, 243, 244, 339
- seeing *Brahman* in all things, 71, 175, 236, 339, 450, 452, 454, 485, 487
- seer, 4, 26, 86, 227, 263, 339, 361, 411
- Self, 5, 7, 24, 28, 42, 58, 62, 66, 67, 68, 70, 72, 73, 74, 77, 80, 82, 84, 88, 92, 95, 101, 102, 104, 110, 112, 128, 131, 132, 145, 151, 156, 163, 166, 181, 185, 193, 204, 208-243, 251, 253, 254, 259, 263, 264, 266, 278, 283, 290, 293, 295, 297, 298, 302-304, 311, 313, 314, 320-340, 343, 344, 356, 357, 363, 364, 366, 367, 371, 382, 385, 389, 400-404, 413, 423-429, 435, 437, 438, 447, 452, 454, 457, 462, 470, 482, 486, 493-524
- self-enquiry, 27, 66-68, 71, 75, 77, 78, 81, 101, 102, 222, 225, 226, 301, 357, 398, 452, 453
- self-luminous, 67, 68, 204, 243, 265, 339
- self-surpassing, 44
- self-transcending, 44
- self-understanding, 11, 18, 22, 37, 54, 289
- Sermon on the Mount, 318, 425
- Shaivite, *Śaivite*, 4, 6, 7, 100
- Śaiva Siddhanta*, 71, 218
- shakti, *śakti*, 12, 68, 71, 72, 88, 89, 90, 93, 103, 104, 106, 107, 109, 124, 160, 169, 180, 218, 224, 225, 226, 236, 327, 342, 343, 348, 349, 350, 364, 366, 367, 374, 390, 445, 450, 453, 458, 484, 486, 487
- Śakyamuni*, 115

- Shankara, *Śankara*, 8, 9, 10, 13, 15, 26, 27, 32, 57, 65, 68, 69, 70, 71, 75-77, 82, 99, 101, 104, 114, 150, 185, 206-210, 218, 225, 226, 244, 253, 264, 267, 274, 286, 321, 335, 336, 338, 339, 340, 341, 344, 349, 351, 352, 357, 368, 371, 380, 384, 385, 389, 398, 402, 441, 442, 445, 450, 452, 460, 464-469, 479, 485, 502
- Shāntivanam, 4-7, 25, 55, 56, 57, 59, 86, 87, 151, 152, 258, 294, 299, 359, 492, 526
- Shastri, A., 93, 225
- shattered, 130, 133, 134, 145, 152, 162, 268, 284, 285, 290, 412, 492
- shekinah*, 106
- Shiva, 74, 103, 104, 105, 106, 107, 109, 135, 137, 145, 169, 171, 174, 177, 178, 180, 182, 256, 284, 319, 343, 349, 366, 374, 414, 421, 445, 450, 485, 486, 506
- shock, 63, 80, 83, 134, 290
- shore, 44, 128, 166, 172, 380, 507, 509
- Siddeswarānanda, Swami, 80, 83, 245
- siddhas*, 100, 101
- siddhis*, 100, 124, 490
- sign, 30
beyond signs, 186, 257, 271, 293
- Silburn, Lilian, 28, 104, 343, 445
- silence, 45, 48, 49, 56, 63, 66, 75, 78, 81, 89, 92, 98, 104, 106, 113, 114, 120, 127, 134, 136, 143, 152, 154, 164, 165, 169, 180, 187, 223, 225, 238, 272, 273, 276, 278, 283, 284, 293, 295, 297, 307, 311, 334, 380, 383, 415, 431, 513
beyond silence, 272
- Sivādvaīta*, 104, 366, 447
- Sivānanda, Swami, 7, 57, 100, 120, 123, 124, 125, 162, 171, 447, 448
- skandhas*, 194, 240
- Smart, Ninian, 8
- smile, 85, 115, 180, 269, 288, 297, 358, 483, 485
- Smoley, Richard, 184, 541
- solipsism, 35
- solitude, 71, 102, 136, 142, 154, 178, 186, 187, 227, 246, 292, 293, 294, 296, 297, 302, 308, 317, 318, 327, 354, 441, 470, 472
- Son, 158-160, 228, 250, 262, 291, 345, 366, 367, 386, 387, 399-427, 431, 442, 443, 476, 484, 486, 536
- Sonship, 1, 231, 419, 422, 426
- sound, 60, 62, 104, 106, 187, 216, 234, 252, 343
- Source, 81, 117, 150, 162, 163, 174, 232, 233, 346, 417, 421
- space, 9, 32, 34, 120, 145, 148, 150, 154, 159, 174, 185, 197, 210, 229, 242, 251, 282, 285, 295, 309, 313, 314, 332, 343, 366, 371, 375, 376, 377, 379, 384, 388, 417, 424, 425, 469, 486, 512, 521
- space and time, 71, 90, 100, 148, 366
- spectrum, 131, 132, 145, 249, 289, 306, 470, 472
- Spence, Roger Earl, 13, 14
- Spinoza, Baruch, 9, 254, 275, 382
- splitting, 40, 393
- spontaneous, 24, 36, 42, 53, 86, 190, 214, 282, 321, 430, 440, 453, 454, 462, 471, 502, 506
- śūnya*, 105, 114, 195, 383, 385, 481
- śūnyatā*, 35, 115, 193, 195, 200, 222, 229, 240, 243, 272, 366, 371, 381-383, 385, 394, 405, 420, 482, 518
- St. John of the Cross, 57, 60, 186, 188, 274, 276, 283, 294, 358, 382, 406, 442
- St. Teresa, 95, 186
- Staal, Frits, 49
- Stace, W.T., 215
- stages, 95, 130-134, 141, 143, 197, 220, 222, 224, 232, 256, 294
- static, 104, 334, 341, 342, 446, 457-461, 483, 484, 485
beyond change, 375
- Ste.-Anne de Kergonan, 2, 3, 55, 143, 266, 276
- Stephens, Robert, 14
- Stoeber, Michael, 290, 444
- Stokes, Anne-Marie, 183

store-consciousness, 198
 storehouse, 31, 504
 stripping, 114, 142, 144, 168,
 172, 269, 472, 521
 Stuart, Fr. James, 1, 12, 15, 55,
 121, 122, 179, 443, 526, 527
 subconscious, 94, 95, 107, 255,
 312, 327, 390, 490, 491, 495,
 515
 subjectivism, 21, 24
 subjectivistic, 23, 245
 beyond subjectivity, 51, 191
 substance, 34, 83, 135, 147, 196,
 369, 380, 382, 385, 393, 419,
 469, 483, 476, 516
 substratum, 208, 233, 302, 412,
 454
 Sujāta, 90
 superimposition, 148, 196, 206,
 207, 209, 222, 223, 251, 254,
 268, 269, 271, 277, 279, 377,
 406, 407, 449, 469, 491
 supernatural, 82, 83, 263, 357,
 358, 372, 432, 458
 supra-conscious, 95, 490, 515
 supra-mental, 97, 254, 388, 389
 surrender, 95, 229, 292, 313,
 404, 406
sushumna, 225, 226
sushupti, 151, 221, 228, 246,
 435
 Suzuki, D.T., 91, 111, 116, 117,
 239, 240, 254, 398, 459, 483,
 541
symballein, 502
 symbol, 4, 23, 30, 31, 39, 40, 42,
 44, 50, 52, 54, 64, 76, 94, 95,

114, 120, 122, 135, 140, 143,
 169, 173, 179, 181, 182, 185,
 255, 256, 257, 258, 260, 277,
 322, 368, 376, 388, 409, 413,
 414, 415, 462, 463, 485, 489,
 491, 493, 503-525
 beyond symbols, 507
 symbolism, 31, 104, 182, 183,
 185, 278, 414, 462, 516
 synchronicity, 396, 481, 521,
 522

T

Tagore, Debendranath, 324, 411
 Tagore, Rabindranath, 3, 230,
 346, 411
tantra, 310, 348, 390, 489
tantric, 73, 104, 105, 217, 218,
 290, 342, 364, 390, 445, 446,
 448, 450, 452, 458, 479
Tao, 21, 274, 331, 454, 455,
 460, 470, 487, 536
 Taoism, 192, 326, 453, 455, 481
tapas, 65, 99, 102
 Tapasyānanda, Swami, 81
 Tapovanam, 55, 56, 99, 105,
 108, 109, 123, 296, 349
 taste, 131-133, 147, 150, 153,
 154, 237, 238, 281
tat tvam asi, 92, 150, 323, 324,
 325, 471, 472, 478, 481, 487
tathatā, 202, 487
Tayumanavar, 64, 74, 75, 102,
 453
 Teasdale, Wayne, 121, 531

technique, 38, 51, 223
 Teilhard de Chardin, vii, 57,
 387, 390, 391
tejas, 160, 163, 246, 316, 436
 Tūkārām, 27
 teleology, 386, 387, 392, 395,
 396, 481, 520
 temporal, 43, 297, 303, 314,
 327, 356, 365, 375, 376, 377,
 378, 380, 396, 408, 418, 420,
 425, 428, 430, 446, 461, 481,
 511
 Ten Oxherding Pictures, 115,
 232, 233, 272, 455
 Térèse, Sr., 120, 188
 the Holy, 44, 133, 187
 the One, 7, 10, 74, 83, 150, 167,
 186, 204, 231, 258, 265, 274,
 275, 294, 332, 342, 343, 345,
 346, 349, 359, 364, 365, 367,
 368, 369, 370, 375, 384, 386,
 388, 390, 404, 417, 419, 437,
 438, 444, 446, 447, 457, 460,
 462, 466, 468, 469, 472, 483,
 485
 the One and the Many, 331, 332,
 358, 360, 361, 363, 365, 369-
 371, 380, 397, 408, 420, 447,
 460, 466, 467
 themes, 51, 53, 160, 506
theologoumena, 252, 279, 416,
 427
theos, 407, 411, 443, 512
 Thévenaz, Pierre, 50, 541
 Thich Nhat Hanh, 242, 383, 482,
 487, 541
 Thoreau, Henry David, 22

time, 9, 32, 34, 43, 45, 95, 96,
 111, 115, 116, 120, 145, 148,
 154, 159, 166, 174, 220, 224,
 229, 230, 242, 251, 258, 266,
 285, 297, 302, 309, 313, 314,
 318, 332, 343, 361, 366, 371,
 375, 376, 377, 378, 379, 380,
 384, 401, 408, 417, 420, 424,
 425, 430, 432, 457, 458, 469,
 485, 489, 512, 521
 beyond time, 32, 43, 100,
 120, 148, 224, 229, 314, 376,
 378-380
 traditional Hinduism, 5, 17, 25,
 26, 32, 324, 325, 413, 451,
 478
 trance, 63, 74, 77, 93, 195-225,
 236, 281, 305, 306, 449, 452,
 456, 480, 525
 trans-*advaitin*, 228
 transcendence, 44-46, 51, 76,
 104, 116, 117, 143, 145, 197,
 243, 265, 294, 296, 297, 308,
 309, 340, 349, 353, 354, 355,
 356, 357, 365, 379, 385, 397,
 401, 408, 423, 470, 481, 485,
 523
 transcendent, 43-45, 49, 51, 69,
 90, 131, 221, 294, 340, 341,
 353, 355, 356, 392, 461, 483,
 487, 503, 521-524
 transcends, 161
 trans-liminal, 94, 490
 beyond trans-liminal, 94
 trans-personal, 25, 30, 45, 200,
 314, 512
 trans-psychological, 384

Trapnell, Judson, 475, 541
 Trinitarian, 41, 61, 160, 190,
 228, 230, 231, 232, 332, 359,
 360, 361, 362, 363, 364, 366,
 372, 381, 401, 411, 417-419,
 421, 424, 440, 441, 442, 443,
 444, 455, 467, 468, 473, 483,
 485
 Trinitarianism, 318, 480
 Trinity, 3, 4, 12, 73, 121, 139,
 141, 158, 159, 160, 228, 229,
 317, 318, 345, 346, 359-364,
 368, 374, 401, 406, 410, 415-
 421, 433, 457, 465, 483, 501,
 531, 540
Tripura Rahasya, 73, 74, 282,
 364, 452, 511
 true acosmism, 296, 297, 298,
 379, 472
 true nature of reality, 32, 196,
 245, 470, 483
turīya, 27, 45, 67, 131, 132, 141,
 205, 210, 220, 221, 379,
 495
 beyond *turīya*, 220

U

Ultimate Reality, 32
 unconditioned, 45, 47, 195
 unconditioning, 34
 unconscious, 14, 20, 31, 36, 255,
 280, 329, 386, 483, 489-525
 unconstructed awareness, 196-
 222, 393, 459, 463, 510

understanding, 18, 20, 24, 37,
 38, 42, 47, 52, 53, 187, 211,
 253, 277, 348, 363, 497, 524
 undifferentiated, 40, 196, 393
 unmediated, 45, 46, 203
upādhis, 148, 268, 274, 313, 377
 Upadhyaya, Brahmabandhav,
 359
 Upanishads, 4, 9, 13, 15, 27, 57,
 58, 60, 76, 97, 101, 104, 105,
 113-119, 128, 142, 146, 148,
 156-163, 177, 205-208, 217,
 218, 252, 265-286, 321, 323,
 335-342, 361, 364, 400-416,
 428, 429, 433, 442, 443, 444,
 445, 447, 455, 471, 474, 479,
 485, 493-495, 509, 513, 514
upāsanās, 415
 Uttarkashi, 6, 152, 294

V

Vachon, Robert, 475
 value-free, 18
 Vandana, Sr., 123, 125, 531
vāsanās, 210, 212, 218, 225,
 226, 235, 507
 Vasubandhu, 196, 198, 200
 Vatican II, 5, 432
 Vattakuzhy, Emmanuel, 13
 vibration, 104, 110, 147, 154,
 343; see sound.
videhamukti, 215, 310, 435, 450
vijñāna, 253
vijñāvādīn, 304

vikalpa, 201, 209, 254
Viśistadvaita, 150, 389
 Visvanathan, Susan, 119, 158,
 183
vivarta, 365
vivartavāda, 349, 390
vivartavādin, 269
Vivekacūdāmaṇi, 27, 65-72, 80,
 101, 124, 160, 175, 205-208,
 214, 217, 255, 325, 471
 Vivekānanda, 26, 100, 118, 323,
 324, 325, 411, 455, 471
 void, 92, 105, 114, 116, 211,
 224, 240, 264, 272, 366, 371,
 381, 382, 383
 beyond void, 92
 von Brück, Michael, 10
 von Hügel, Baron F., 27
Vor-Stellung, 38, 261
vritti, 204, 210, 223, 263, 450
vyaṣṭiḥ, 339
vyakta, 366
vyakti, 363

W

Walsh, Roger, 542
 Watts, Alan, 111, 116, 272, 274,
 459, 465, 466, 467, 489
 Weil, Simone, 57, 183, 184
 Wholly Other, 116, 133, 397,
 403, 485, 488
 Wilber, Ken, 13, 14, 24, 25, 30,
 35, 44, 45, 47, 49, 131, 132,
 134, 145, 152, 185, 200, 249,
 289, 306, 371, 449, 472, 494,
 500, 507, 512
 Witness, 151, 152, 221, 244,
 249, 301, 468
 Wordsworth, William, 22, 23,
 159
 world-and-life views, 37
 Wright, Dale S., 116, 117, 392
 Wright, Robert, 395, 396
 Wulff, David M., 31
wu-wei, 326, 454

Y

Yagi, Seiichi, 398
 yoga, 27, 61, 64, 66, 68, 71, 82,
 83, 90, 93, 101, 102, 123,
 124, 151, 161, 165, 184, 212,
 222-227, 230, 263, 275, 306,

313, 316, 319, 359, 388, 405,
 449, 458, 471, 497, 513, 516
 beyond yoga, 275

Yoga Sūtra, 222, 223, 263
Yoga Vāsiṣṭha, 27, 28, 65, 71,
 72, 73, 77, 100, 101, 107,
 132, 206, 209-218, 309, 310,
 312, 325, 342, 390, 448, 452,
 455, 471
 Yogic Model, 22, 25, 42, 44, 45,
 46, 47, 49, 51, 52, 57, 76,
 117, 157, 389, 462, 487

Z

Zahner, R.C., 130, 288, 306,
 307, 444, 472, 542
zazen, 114, 115, 165, 223
 Zen, 90, 111, 112, 113, 115,
 116, 117, 232, 233, 239, 254,
 281, 285, 422, 430, 455, 482,
 483, 485, 487, 494, 508
 Zimmer, Heinrich, 57, 348, 495,
 496, 532

